

||ಶ್ರೀರಾಘವೇಂದ್ರ ಮಂಗಲಾಷ್ಟಕಮ್||

||Shri Raaghavendra Mangalaashhtakam||

Stotra 1

ಶ್ರೀಮದ್ರಾಮಪದಾರವಿಂದಮಧುಪಃ ಶ್ರೀಮಧ್ವವಂಶಾಧಿಪಃ
ಸಚ್ಚಿಷ್ಯೋಡುಗಣೋಡುಪಃ ಶ್ರೀತಜಗದ್ಗೀರ್ವಾಣಸತ್ಪಾದಪಃ |
ಅತ್ಯರ್ಥಂ ಮನಸಾ ಕೃತಾಚ್ಯುತಜಪಃ ಪಾಪಾಂಧಕಾರಾತಪಃ
ಶ್ರೀಮತ್ಸದ್ಗುರುರಾಘವೇಂದ್ರಯತಿರಾಟ್ ಕುರ್ಯಾದ್ಧ್ರವಂ ಮಂಗಲಮ್ ||೧||

Shrimadraamapadaaravindamadhupaha Shrimadhvavamshaadhipaha
sachchhishhyoduganodupaha shritajagadgeervaanasantpaadapaha |
atyartham manasaa kritaachyutajapaha paapaandhakaaraatapaha
Shrimadsadgururaaghavendrayatiraat kuryaaddhruvam mangalam ||1||

Sri Raghavendrateertharu is like a bee to the lotus feet of Sri Ramachandradevaru. A divine king to the Vainshava family, the family of Acharya Madhwaru. Rayaru is shining like a Moon amidst the twinkling stars with his able and noble shishyas. Devotees who take the shelter of Rayaru to attain the knowledge of Vedas, Upanishads and Shastras, Rayaru is Kalpavruksha to them. Always Gururayaru is praying, performing the Japa of Sri Hari with pure devotion. Rayaru is like the bright Sun to dispel the darkness of our papas to Bestow everything in life including Mukti. Such a kind Guru Yatiraat Sri Raghavendrateertharu will always Bless really the good things in life.

Stotra 2

ಕರ್ಮಂದೀಂದ್ರಸುಧೀಂದ್ರಸದ್ಗುರುಕರಾಂಭೋಜೋದ್ಭವ ಸಂತತಂ
ಪ್ರಾಜ್ಯಧಾನವಶೀಕೃತಾಖಿಲಜಗದ್ವಾಸ್ತವ್ಯಲಕ್ಷ್ಮೀಧವಃ |
ಸಚ್ಚಾಸ್ತ್ರಾತಿವಿದೂಷಕಾಖಿಲಮೃಷಾವಾದೀಭಕಂಠೀರವಃ
ಶ್ರೀಮತ್ಸದ್ಗುರುರಾಘವೇಂದ್ರಯತಿರಾಟ್ ಕುರ್ಯಾದ್ಧೃವಂ ಮಂಗಲಮ್ ||೨||

karmandeendrasudhindrasadgurukaraambhojodbhavaha santatam
praaajyadhyaanavasheekritaakhilajagatvaastavyalakshmidhavaha |
sachchaastraatividooshhakaakhilamrishhaavaadeebhakantheeravaha
Shrimadsadgururaaghavendrayatiraat kuryaaddhruvam mangalam ||2||

The Sajjanas and the Astikas who have self controlled their Panchendriyas, Sri Sudheendrateertharu was like a king to all of them. This great Guru's beloved Shishya Sri Raghavendrateertharu is always busy in the Ekantha Bhakti towards the omniscient and omnipotent Sri Hari. Sri Hari is highly pleased towards Rayaru, a great Chetana who has fully understood the real meaning of Vedopanishads. Rayaru is like a lion to the elephants group of Mithyaavaada. Such a kind Guru Yatiraat Sri Raghavendrateertharu will always Bless really the good things in life.

Stotra 3

ಸಾಲಂಕಾರಕಕಾವ್ಯನಾಟಕಕಲಾಕಾಣಾದಪಾತಂಜಲ
ತ್ರಯಾರ್ಥಸ್ಮೃತಿಜೈಮಿನೀಯಕವಿತಾಸಂಗೀತಪಾರಂಗತಃ|
ವಿಪ್ರಕ್ಷತ್ರವಿಡಂಘ್ರಿಜಾತಮುಖರಾನೇಕಪ್ರಜಾಸೇವಿತಃ
ಶ್ರೀಮತ್ಸದ್ಗುರುರಾಘವೇಂದ್ರಯತಿರಾಟ್ ಕುರ್ಯಾದ್ಧೃವಂ ಮಂಗಲಮ್||೩||

saalankarakakavyanaatakakalaakaanaadapaatanjala
traiarthasmritijaimineeyakavitaasangeetapaarangataha |
viprakhtravidanghrijaatamukaraanekaprajaasevitaha
Shrimadsadgururaaghavendrayatiraat kuryaaddhruvam mangalam ||3||

Sri Raghavendrateertharu is efficient and well versed in Alankara (poetics), Kavya (poetry), Nataka (drama) and in all the sixty four kalas, Paatanjala and Traiyartha Veda, Shruiti, Smruti, Jaimini, Criticismism of Poorva Meemamsa and Uttara Meemamsa, music, Sachchastra and in all spheres of literature and knowledge. Rayaru is accepting all kinds of the seva not only from the Brahmins but also from all the sections of society. Such a kind Guru Yatiraat Sri Raghavendrateertharu will always Bless really the good things in life.

Stotra 4

ರಂಗೋತ್ತಂಗತರಂಗಮಂಗಳಕರಶ್ರೀತುಂಗಭದ್ರಾತಟ-
ಪ್ರತ್ಯಸ್ಥದ್ವಿಜಪುಂಗವಾಲಯಲಸನ್ ಮಂತ್ರಾಲಯಾಖ್ಯೇಪುರೇ |
ನವ್ಯೇಂದ್ರೋಪಲನೀಲಭವ್ಯಕರಸದ್ಭೃಂದಾವನಾಂತರ್ಗತಃ
ಶ್ರೀಮತ್ಸದ್ಗುರುರಾಘವೇಂದ್ರಯತಿರಾಟ್ ಕುರ್ಯಾದ್ಭವಂ ಮಂಗಲಮ್ ||೪||

rangottungatarangamangalakarashritungabhadraatata-
pratyasthadvijapungavaalayaalan mantralyaakhyepure |
navyendropalaneelabhavyakarasadrindaavanaantargataha
Shrimadsadgururaaghavendrayatiraat kuryaaddhruvam mangalam ||4||

The sacred Tungabhadra is flowing forcefully with terrific waves. On the bank of Tungabhadra Mantralaya is situated and famous with the cultured pandits and the noble Brahmins. In Mantralaya, Rayaru entered sashareera in the Neela Brindavana with Yoga. Such a kind Guru Yatiraat Sri Raghavendrateertharu will always Bless really the good things in life.

Stotra 5

ವಿದ್ವದ್ರಾಜಶಿರಃಕಿರೀಟವಿಚಿತಾನರ್ಘ್ಯೋರುರತ್ನಪ್ರಭಾ-
ರಾಗಾಘೌಘಹಪಾದುಕಾದ್ವಯಚರಃ ಪದ್ಮಾಕ್ಷಮಾಲಾಧರಃ|
ಭಾಸ್ವದ್ವಂದಕಮಂಡಲೋಜ್ವಲಕರೋ ರಕ್ತಾಂಬರಾಡಂಬರಃ
ಶ್ರೀಮತ್ಸದ್ಗುರುರಾಘವೇಂದ್ರಯತಿರಾಟ್ ಕುರ್ಯಾದ್ಧೃವಂ ಮಂಗಲಮ್ ||೫||

vidvadraajashirahkireetakhachitaanarghyoruratnaprabhaa-
raagaghaughahapaadukaadvayacharaha padmaakshamaaladharaha |
bhaasvaddandakamandalojvalakaro raktaambaraadambaraha
Shrimadsadgururaaghavendrayatiraat kuryaaddhruvam mangalam ||5||

Rayaru is like a glittering crown with the divya Bliss of Diamonds. The padukas of Rayaru are capable of destroying all the papas. Rayaru sitting in the Brindavana, holding the Danda, Kamandalu in his sacred hands and wearing the Kaashaaya vastra, looks handsome with divya teja and kala. Such a kind Guru Yatiraat Sri Raghavendrateertharu will always Bless really the good things in life.

Stotra 6

ಯದ್ಬ್ರಿಂಧಾವನಸಪ್ರದಕ್ಷಿಣನಮಸ್ಕಾರಾಭಿಷೇಕಸ್ತುತಿ-
ಧ್ಯಾನಾರಾಧನ ಮೃದ್ವಿಲೇಪನಮುಖಾನೇಕೋಪಚಾರಾನ್ ಸದಾ
ಕಾರಂಕಾರಮಭಿಪ್ರಯಾಂತಿ ಚತುರೋ ಲೋಕಾಃ ಪುಮರ್ಥಾನ್ ಸದಾ
ಶ್ರೀಮತ್ಸದ್ಗುರುರಾಘವೇಂದ್ರಯತಿರಾಟ್ ಕುರ್ಯಾದ್ಧ್ರವಂ ಮಂಗಲಮ್ ||೬||

yadbrindaavanasapradakshinanamaskaaraabhishekastuti-
dhyanaaraadhana mridvilepanamukaanekopachaaraan sadaa |
kaarankaaramabhiprayaanti chaturo lokaha pumarthaan sadaa
Shrimadsadgururaaghavendrayatiraat kuryaaddhruvam mangalam ||6||

Devotees who are performing pradakshina of the sacred Brindavana with great devotion, doing namaskara-abhisheka-stotra pathana, remembering Rayaru, seeing Rayaru through the inward eyes, chanting japa-mantra, doing aradhana-Rayara Padukajala praashana-mruttika paana will lead to attain chaturvidha purushaartha in life. Such a kind Guru Yatiraat Sri Raghavendrateertharu will always Bless really the good things in life.

Stotra 7

ವೇದವ್ಯಾಸಮುನೀಮಧ್ವಯತಿರಾಟ್ ಟೀಕಾರ್ಯವಾಕ್ಯಾಮೃತಂ
ಜ್ಞಾತ್ವಾದ್ವೈತಮತಂ ಹಲಾಹಲಸಮಂ ತ್ಯಕ್ತ್ವಾ ಸಮಾಖ್ಯಾಪ್ತಯೇ |
ಸಂಖ್ಯಾವತ್ಸುಖಿದಾಂ ದಶೋಪನಿಷದಾಂ ವ್ಯಾಖ್ಯಾಂ ಸಮಾಖ್ಯನ್ಮುದಾ
ಶ್ರೀಮತ್ಸದ್ಗುರುರಾಘವೇಂದ್ರಯತಿರಾಟ್ ಕುರ್ಯಾದ್ಧೃವಂ ಮಂಗಲಮ್ ||೭||

vedavyaasamuneeshamadhvayatiraat teekaryavaakyaamritam
jnyatvaadvaitamatam halaahalasamam tyaktvaa samaakhyaaptaye |
sankhyaavatsukhadan dashopanishhadaam vyakhaamsamakhyaanmuda
Shrimadsadgururaaghavendrayatiraat kuryaaddhruvam mangalam ||7||

Sri Vedavyasadevaru, Sri Anandateertharu, Sri Jaiteertharu's Commentaries, Teekas, Tippanis we have to understand thoroughly and grasp the proper meaning and give up the other philosophical thoughts and stick on to this Acharya Tatva. Our Rayaru, in his vyaakhas, has satisfactorily and beautifully described Dashopanishads in the most accurate form and understanding these vyakyaas gives us divine happiness. Sri Raghavendrateertharu has done the Lokopakaara that cannot be forgotten even after years and years. Such a kind Guru Yatiraat Sri Raghavendrateertharu will always Bless really the good things in life.

Stotra 8

ಶ್ರೀಮದ್ವೈಷ್ಣವಲೋಕಜಾಲಕಗುರುಃ ಶ್ರೀಮತ್ಪರಿವ್ರಾಡ್ಭರುಃ
ಶಾಸ್ತ್ರೀ ದೇವಗುರುಃ ಶ್ರೀತಾಮರತರುಃ ಪ್ರತ್ಯೂಹಗೋತ್ರಸ್ವರುಃ |
ಚೇತೋಽತೀತಶಿರುಸ್ತಥಾ ಜಿತವರುಃ ಸತ್ಸೌಖ್ಯಸಂಪತ್ಕುರುಃ
ಶ್ರೀಮತ್ಸದ್ಗುರುರಾಘವೇಂದ್ರಯತಿರಾಟ್ ಕುರ್ಯಾದ್ಧ್ಯವಂ ಮಂಗಲಮ್ ||೮||

Shrimadvaishhnavalokajaalakaguruhu shrimatparivrraadharuruhu
shaastre devaguruhu shritaamarataruhu pratyoothagotrasvaruhu |
cheto..teetashiruhu tathaa jitavaruhu satsaukyhasampatkuruhu
Shrimadsadgururaaghavendrayatiraat kuryaaddhruvam mangalam ||8||

Sri Raghavendrateertharu is the greatest Guru to entire Vaishnavas, very pure and sacred Yatiraat. In the field of knowledge and Sachchastra our Rayaru is equal to Sri Bruhaspatiacharya. To those devotees who take the shelter of Rayaru with great devotion, Rayaru is Kalpavruksha for them. Rayaru is like vajraayudha to the accrued mass of papas. Rayaru is not reachable, accessible to the wicked minds and always far from them. Rayaru has actually won the desires of panchendriyas including Kama, Krodha. Rayaru is always showering the best fruits to his devotees in this life as well as in the paraloka and Bless affectionately. A noble, sober, kind yatiraat is a boon to our Manukula. Such a kind Guru Yatiraat Sri Raghavendrateertharu will always Bless really the good things in life.

Stotra 9

ಯಃ ಸಂಧ್ಯಾಸ್ವನಿಶಂ ಗುರೋವ್ರತಿಪತೇಃ ಸನ್ಮಂಗಲಸ್ಯಾಷ್ಟಕಂ
ಸದ್ಯಃ ಪಾಪಹರಂ ಸ್ವಸೇವಿವಿದುಷಾಂ ಭಕ್ತ್ಯೈವ ಬಾಭಾಷಿತಂ |
ಭಕ್ತ್ಯಾ ವಕ್ತಿ ಸುಸಂಪದಂ ಶುಭಪದಂ ದೀರ್ಘಾಯುರಾರೋಗ್ಯಕಂ
ಕೀರ್ತಿಂ ಪುತ್ರಕಳತ್ರಬಾಂಧವಸುಹೃನ್ನೂರ್ತಿಃ ಪ್ರಯಾತಿ ಧೃವಮ್ ||೯||

yah sandhyaasvanisham gurorvratipateh sanmangalasyaashhtakam
sadyah paapaharm svasevividushhaam bhakyaiva baabhaashhitam |
bhaktyaa vakti susampadam shubhapadam deeghayuraarogyakam
keetrim putrakalatrabaandhavasuhrunmoortihi prayaatidhrivam ||9||

Devotees chanting this Divine Mangalashtaka daily with faith and devotion for three times will be free from all the accumulated papas, that will be simply vanished within minutes by Rayaru. Devotees surrendering to Rayaru completely and performing the seva with pleasure, will get Sri Hari Bhakti which gives abundant Blessings of Goddess Saraswati, good and auspicious wealth, good and noble positions, excellent health, purnayussu, fame, good wife, able children, cordial relatives and Success in all our undertakings, and also Moksha in this life for the Seva of Sri Hari. Really the Divinely Saint, who is always imparting the most auspicious to his devotees, will always Bless always wherever they are.

Stotra 10

||ಇತಿ ಶ್ರೀಅಪ್ಪಣಾಚಾರ್ಯಕೃತಂ ಶ್ರೀಮದರಾಘವೇಂದ್ರ ಮಂಗಲಾಷ್ಟಕಮ್||

||Iti ShriAppaacharyakritam ShrimadRaaghavendra Mangalaashtakam||